

OFFENSE REPORT  
WCSO10OFF005836

WALTON COUNTY SHERIFFS OFFICE  
Printed On: 11/02/2010@ 09:56

Offense Number      Offense Description      CAD Incident No  
**WCSO10OFF005836**    **A101 ANIMAL ABUSE/ABAN/NEGLECT**      **WCSO10CAD106863**  
Range of    **10/20/2010 19:13**      Reported      Arrived      Completed  
Occurrence: **10/31/2010 19:13**      **10/31/2010 19:13**      **10/31/2010 19:35**      **10/31/2010 21:36**

ADDRESS OF OCCURRENCE

No.    Di    Street      A/L    City      ST    Zip  
**10417 E    STATE HIGHWAY 20      PONCE DE LEON      FL    32455**  
(GEO)      (Latitude / Longitude)  
**2 - 2C - BRUC -      30.47187 / -85.96246**

PERSONS

[OP/OTHER ]      MNI ID: [REDACTED]  
\* JUVENILE ON DATE OF OCCURRENCE \*

| Last       | First | Middle | Title | R        | S  | DOB  | Age        |
|------------|-------|--------|-------|----------|----|------|------------|
| [REDACTED] |       |        |       |          |    |      |            |
| Hgt        | Wgt   | Eyes   | Hair  | I.D. No. | St | Type | Ethnicity: |
| [REDACTED] |       |        |       |          |    |      |            |

Residence: **Unknown**

Extent of Injury:      Verify For Rape Exam: **No**    Treated For Rape Injury: **No**

General Appearance:

Demeanor:

Clothing:

Clothing Description:

Probable Destination:

Birth Location: \* none reported \*

Address:

[REDACTED]

Occupation:

\* none reported \*

[RP/REP PERSON]      MNI ID: **WCSO09MNI005685**

| Last           | First        | Middle     | Title      | R          | S         | DOB               | Age                           |
|----------------|--------------|------------|------------|------------|-----------|-------------------|-------------------------------|
| <b>HESTER</b>  | <b>LARRY</b> | <b>VAN</b> |            | <b>W</b>   | <b>M</b>  | <b>12/16/1968</b> | <b>41</b>                     |
| Hgt            | Wgt          | Eyes       | Hair       | I.D. No.   | St        | Type              | Ethnicity:                    |
| <b>5'11" 0</b> |              | <b>GRN</b> | <b>DBR</b> | [REDACTED] | <b>FL</b> |                   | <b>Not of Hispanic Origin</b> |

Residence: **Within jurisdiction**

Extent of Injury: **N/A**      Verify For Rape Exam: **No**    Treated For Rape Injury: **No**

General Appearance:

Demeanor:

Clothing:

Clothing Description:

Probable Destination:

Birth Location: \* none reported \*    Citizenship: **US**

Address:

**103 PET HAVEN RD DEFUNIAK SPRINGS FL 32433**

Occupation:

\* none reported \*

[S /SUSPECT]      MNI ID: [REDACTED]

| Last       | First | Middle | Title | R        | S  | DOB  | Age        |
|------------|-------|--------|-------|----------|----|------|------------|
| [REDACTED] |       |        |       |          |    |      |            |
| Hgt        | Wgt   | Eyes   | Hair  | I.D. No. | St | Type | Ethnicity: |
| [REDACTED] |       |        |       |          |    |      |            |



Residence: [Redacted]

Extent of Injury: N/A

Verify For Rape Exam: No Treated For Rape Injury: No

General Appearance:

Demeanor:

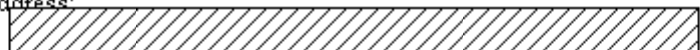
Clothing:

Clothing Description:

Probable Destination:



Address:



Occupation:



CHARGES/OFFENSES

Statute: 828.12.1 Counts : 7 UCR: NCIC :

Charge : CONSERVATION-ANIMALS  
Desc : TORMENT DEPRIVE MUTILATE KILL  
General Offense Code... (GOC) : P Principal  
Arrest Charge Level.....(ACL) : M Misdemeanor  
Arrest Charge Degree...(ACD) : F First Degree  
Arrest Offense Number (AON) : 6201

Weapon  
Location Category Non-residence  
Location Type Other non-residence  
Location Description  
Location Status None  
Number of Premises Burglarized 0  
Target  
Entry Method - No Force  
Point of Entry (POE)  
POE Visible From  
Point of Exit  
Suspect Actions  
Circumstances  
Weather  
Lighting Condition Night  
Security Used  
Crime Scene? : No  
If NO, Explain :  
Crime Scene Officer:  
Physical Evidence Collected: 0

< NARRATIVE >

| DATE             | TIME  | TYPE                 | OFFICER REPORTING | CALL #    | REP TAKER | EDIT DATE | EDIT TIME |
|------------------|-------|----------------------|-------------------|-----------|-----------|-----------|-----------|
| 10/31/2010       | 23:31 | INITIAL              | RAWLES, BYRON C.  | 160       | BRAWLES   | 11/1/2010 | 03:43     |
| Status: APPROVED |       | STANLEY, FRED DENVER |                   | 11/1/2010 | 04:20     |           |           |

On 10-31-2010 I was dispatched to 10417 E State Highway 20 in reference to assisting an

animal control officer known to me as Larry Hester. Larry said he had received a call about some dead dogs found near the river on highway 20. He said [redacted] found the dogs while riding his ATV and in turn showed Larry where they were. Larry said that the dogs looked to be of the Greyhound breed and could possibly be linked to the Washington County case. The suspect in the Washington County case Lives within a half mile of where the dogs were found.

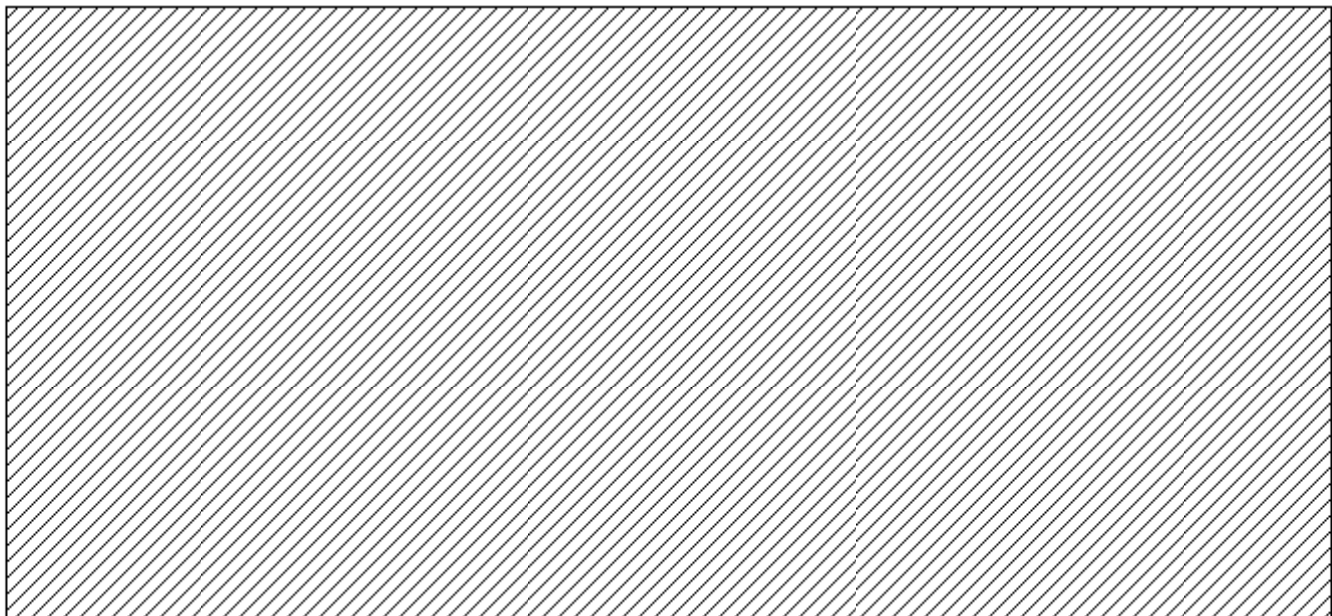
Larry stated that he counted 7 dogs along the tree line under the bridge near the Washington County line on Highway 20 East. Larry did show Sgt Hogeboom and I the carcasses that were along the tree line. Sgt. Hogeboom then informed that the dogs could have a marking tattooed inside the ear that could Possibly link the dogs to Ronald Williams . The dogs were highly decomposed but we were able to find a number tattooed on one of the dogs ears. I did see and take pictures of what appeared to be the number 26 on the ear. Larry was going to take more samples to see if we could gather more numbers to build our case.

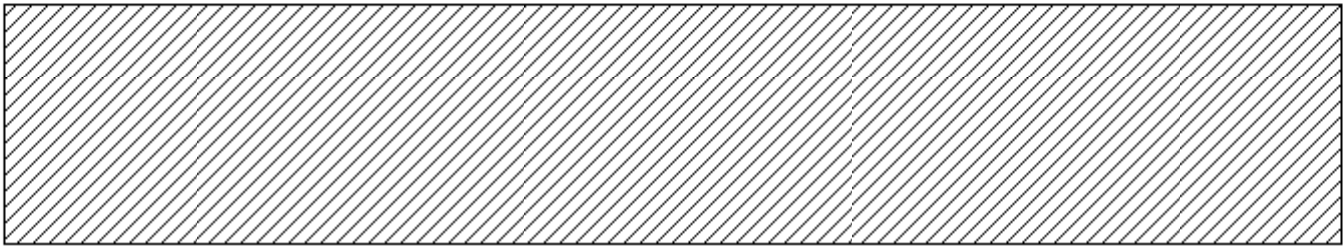
Although not sure at this time, it is probable to think that the dogs mentioned in this report could have belonged to [redacted] We did learn through Washington County deputies that [redacted] had a fellow employee by the name of [redacted] that may know if the dogs belong to him. We are unable to make contact with her at this time, however the case will remain open pending further investigation.

Pictures were taken of the scene.

See attachments.

11/1/2010 03:02 SUPPLEMENT HOGEBOOM, ANGIE 039 AHOGEBOOM 11/1/2010 03:14





< END OF NARRATIVE >

|                                          |                                                                                                                                |                                                                           |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Offense Status<br><b>Pending</b>         | <b>No</b> -- Cleared<br># Clearances <b>0</b><br>Clearance Date<br>Clearance Type<br>Except. Clear. Type<br>Age Classification | Reporting Officer<br><b>160 RAWLES, BYRON C.</b><br><b>PATROL SHIFT B</b> |
| Warr./Arr. No.                           |                                                                                                                                | *Forward for Approval / Followup To :<br><b>DONNA SHANK</b>               |
| Supervisor<br><b>FRED DENVER STANLEY</b> | <b>APPROVED</b>                                                                                                                | Case Screening Supv.<br><b>JAMES R LORENZ</b>                             |
| Date<br><b>11/01/2010</b>                | Time<br><b>04:20</b>                                                                                                           | Investigator<br><b>C170 SHANK, DONNA D</b>                                |
| <b>No</b>                                | Concur<br><b>No</b>                                                                                                            |                                                                           |
| <b>No</b>                                | PtIF/U<br><b>No</b>                                                                                                            | Date<br><b>11/02/2010</b>                                                 |
| <b>Yes</b>                               | InvF/U<br><b>No</b>                                                                                                            | Time<br><b>09:17</b>                                                      |
| Report Last Modified 11/02/2010 09:29    |                                                                                                                                |                                                                           |